

033.0

0002

0013.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRAISED:

Total Card / Total Parcel

703,300 / 703,300

USE VALUE:

703,300 / 703,300

ASSESSED:

703,300 / 703,300

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 37 | | SILK ST, ARLINGTON |

| OWNERSHIP | Unit #: |
|----------------------------------|---------|
| Owner 1: BARRY-SMITH CHRISTOPHER | |
| Owner 2: BARRY-SMITH LORI A | |
| Owner 3: | |

| | |
|--------------------------|--|
| Street 1: 37 SILK STREET | |
| Street 2: | |

| | |
|---------------------|---------|
| Twn/City: ARLINGTON | |
| St/Prov: MA | Cntry U |
| Postal: 02474 | Type: |

| PREVIOUS OWNER |
|----------------|
| Owner 1: |
| Owner 2: |
| Street 1: |
| Twn/City: |
| St/Prov: |
| Postal: |

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NARRATIVE DESCRIPTION |
| This parcel contains .104 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1950, having primarily Wood Shingle Exterior and 1429 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrms. |

| OTHER ASSESSMENTS |
|---------------------------------|
| Code Descrip/No Amount Com. Int |

| PROPERTY FACTORS |
|-------------------------|
| Item Code Description % |
| Z R2 TWO FAMIL 100 |
| o water |
| n Sewer |
| Census: Electri |
| Flood Haz: Exempt |
| D Topo 1 Level |
| s Street |
| t Gas: |

| BUILDING PERMITS |
|-----------------------------------------------------------------------|
| Date Number Descrip Amount C/O Last Visit Fed Code F. Descrip Comment |
| 10/29/2021 1664 Solar Pa 21,537 C |
| 9/24/2019 1486 Addition 184,150 |
| 9/9/2014 1140 Siding 18,640 9/9/2014 |
| 1/10/2003 20 Redo Bat 5,000 C |
| 1/10/2003 4119 Redo Bat 5,000 C |
| 4/25/1995 207 2,500 C |
| 7/1/1993 293 1,500 C |

| ACTIVITY INFORMATION |
|----------------------------------|
| Date Result By Name |
| 7/29/2020 Measured DGM D Mann |
| 11/6/2018 MEAS&NOTICE HS Hanne S |
| 4/16/2009 Measured 197 PATRIOT |
| 2/20/2000 Mailer Sent |
| 2/17/2000 Measured 264 PATRIOT |
| 3/1/1992 PM Peter M |

| Sign: VERIFICATION OF VISIT NOT DATA |
|--------------------------------------|
| / / / |

| LAND SECTION (First 7 lines only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use Code Description LUC Fact No of Units Depth / PriceUnits Unit Type Land Type LT Factor Base Value Unit Price Adj Neigh Neigh Influ Neigh Mod Infl 1 % Infl 2 % Infl 3 % Appraised Value Alt Class % Spec Land J Code Fact Use Value Notes |
| 101 One Family 4540 Sq. Ft. Site 0 64. 1.23 3 |
| |
| |
| |
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| |

| | | | | | | | |
|----------------------|-------------------|-----------------|------------|--------------------------|----------------|------------|----------------|
| Total AC/HA: 0.10422 | Total SF/SM: 4540 | Parcel LUC: 101 | One Family | Prime NB Desc: ARLINGTON | Total: 355,968 | Spl Credit | Total: 356,000 |
|----------------------|-------------------|-----------------|------------|--------------------------|----------------|------------|----------------|

| | | | | | | | | | | | | | | | | | |
|------------------------------------|-------------------|-----------------|-------------------------|------------------------------------------|-------------------|--------|---------|-----------------|---------------------------------|-----------|----------|---------------|------|-------|------------|------------|--------------|
| EXTERIOR INFORMATION | | | | BATH FEATURES | | | | COMMENTS | | | | SKETCH | | | | | |
| Type: 6 | Colonial | | | Full Bath: 1 | Rating: Very Good | | | | | | | | | | | | |
| Sty Ht: 2 | 2 - Story | | | A Bath: 1 | Rating: Average | | | | | | | | | | | | |
| (Liv) Units: 1 | Total: 1 | | | 3/4 Bath: | Rating: | | | | | | | | | | | | |
| Foundation: 1 | - Concrete | | | A 3QBth: | Rating: | | | | | | | | | | | | |
| Frame: 1 | - Wood | | | 1/2 Bath: | Rating: | | | | | | | | | | | | |
| Prime Wall: 1 | - Wood Shingle | | | A HBth: | Rating: | | | | | | | | | | | | |
| Sec Wall: | | % | | OthrFix: | Rating: | | | | | | | | | | | | |
| Roof Struct: 1 | - Gable | | | OTHER FEATURES | | | | | | | | | | | | | |
| Roof Cover: 1 | - Asphalt Shgl | | | Kits: 1 | Rating: Very Good | | | 1st Res Grid | Desc: Line 1 | # Units 1 | | | | | | | |
| Color: BEIGE | | | | A Kits: | Rating: | | | Level | FY LR DR D K FR RR BR FB HB L O | | | | | | | | |
| View / Desir: | | | | Frl: | Rating: | | | Other | | | | | | | | | |
| GENERAL INFORMATION | | | | WSFlue: | Rating: | | | Upper | | | | | | | | | |
| Grade: C | - Average | | | CONDOS INFORMATION | | | | Lvl 2 | | | | | | | | | |
| Year Blt: 1950 | Eff Yr Blt: | | | Location: | | | | Lvl 1 | | | | | | | | | |
| Alt LUC: | | Alt %: | | Total Units: | | | | Lower | | | | | | | | | |
| Jurisdct: G21 | | Fact: . | | Floor: | | | | Totals | RMS: 6 | BRs: 3 | Baths: 1 | HB | | | | | |
| Const Mod: | | | | % Own: | | | | | | | | | | | | | |
| Lump Sum Adj: | | | | Name: | | | | | | | | | | | | | |
| INTERIOR INFORMATION | | | | DEPRECIATION | | | | | | | | | | | | | |
| Avg Ht/FL: STD | | | | Phys Cond: GV - Good-VG | 10. % | | | | | | | | | | | | |
| Prim Int Wal 2 | - Plaster | | | Functional: | | % | | | | | | | | | | | |
| Sec Int Wall: | | % | | Economic: | | % | | | | | | | | | | | |
| Partition: T | - Typical | | | Special: | | % | | | | | | | | | | | |
| Prim Floors: 3 | - Hardwood | | | Override: | | % | | | | | | | | | | | |
| Sec Floors: | | % | | Total: | 10.8 % | | | | | | | | | | | | |
| Bsmnt Flr: 12 | - Concrete | | | CALC SUMMARY | | | | | | | | | | | | | |
| Subfloor: | | | | Basic \$ / SQ: | 130.00 | | | | | | | | | | | | |
| Bsmnt Gar: | | | | Size Adj.: 1.35000002 | | | | | | | | | | | | | |
| Electric: 3 | - Typical | | | Const Adj.: 1.03939605 | | | | | | | | | | | | | |
| Insulation: 3 | - Typical | | | Adj \$ / SQ: 182.414 | | | | | | | | | | | | | |
| Int vs Ext: S | | | | Other Features: 86000 | | | | | | | | | | | | | |
| Heat Fuel: 2 | - Gas | | | Grade Factor: 1.00 | | | | | | | | | | | | | |
| Heat Type: 5 | - Steam | | | NBHD Inf: 1.00000000 | | | | | | | | | | | | | |
| # Heat Sys: 1 | | | | NBHD Mod: | | | | | | | | | | | | | |
| % Heated: 100 | | % AC: | | LUC Factor: 1.00 | | | | | | | | | | | | | |
| Solar HW: NO | | Central Vac: NO | | Adj Total: 385151 | | | | | | | | | | | | | |
| % Com Wal | | % Sprinkled | | Depreciation: 41596 | | | | | | | | | | | | | |
| | | | | Depreciated Total: 343555 | | | | | | | | | | | | | |
| MOBILE HOME | | | | Make: | | Model: | | Serial #: | | Year: | | Color: | | | | | |
| SPEC FEATURES/YARD ITEMS | | | | | | | | | | | | | | | | | |
| PARCEL ID 033.0-0002-0013.0 | | | | | | | | | | | | | | | | | |
| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |
| 3 | Garage | D | Y | 1 | 20X12 | A | AV | 1950 | 25.42 | T | 40 | 101 | | | 3,700 | | 3,700 |
| More: N | Total Yard Items: | 3,700 | Total Special Features: | | Total: | 3,700 | | | | | | | | | | | |
| SKETCH | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUB AREA | | | | SUB AREA DETAIL | | | | | | | | | | | | | |
| Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | | | | | | | |
| FFL | First Floor | 853 | 182.410 | 155,599 | | | | | | | | | | | | | |
| BMT | Basement | 576 | 54.720 | 31,521 | | | | | | | | | | | | | |
| SFL | Second Floor | 576 | 182.410 | 105,070 | | | | | | | | | | | | | |
| CRWL | Crawl Space | 144 | 27.360 | 3,940 | | | | | | | | | | | | | |
| WDK | Deck | 124 | 14.620 | 1,813 | | | | | | | | | | | | | |
| EFP | Enclos Porch | 16 | 75.460 | 1,207 | | | | | | | | | | | | | |
| Net Sketched Area: 2,289 | | | | Total: 299,150 | | | | | | | | | | | | | |
| Size Ad | 1429 | Gross Area | 2289 | FinArea | 1429 | | | | | | | | | | | | |
| IMAGE | | | | AssessPro Patriot Properties, Inc | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |